

## NSIC TECHNICAL SERVICES CENTRE THE NATIONAL SMALL INDUSTRIES CORPORATION LIMITED

(A Govt of India Enterprise) P.O. BALITIKURI, HOWRAH-711113 Phone: (033)-2653-8607/2962 Fax (033)-653-1314

REF. NO. NTSC(H)/ETL/2010-11/ENQ-Microohm

Dt. 03.12.2010

To,

## <u>Sub. :- Enquiry for Dig. Microohmmeter Cropico U.K. make. Model D05001</u>

## DearSir(s),

- 1. <u>Sealed</u> quotations are invited for the item(s) as detailed below.
- 2. Suppliers should preferably enclose list of their important customers for similar items.
- 3. Delivery charges, taxes, payment terms etc. should be indicated in details.
- 4. The centre reserves the right to accept/reject any quotation without assigning any reason.
- 5. The last date for receipt of quotation is **16.12.2010**.
- 6. Quote rates both in words and figures.

| <b>SI.</b> | Description                           | Qnty. | Unit | Rate  | Amount(Rs.) |
|------------|---------------------------------------|-------|------|-------|-------------|
| No.        |                                       |       |      | (Rs.) |             |
| 1.         | Digital Micro ohmmeter, CROPICO       | 01    | Set  |       |             |
|            | (U.K.) make, Model D05001, with       |       |      |       |             |
|            | high accuracy and programmable        |       |      |       |             |
|            | measuring current up to 10Amps,       |       |      |       |             |
|            | mains / rechargeable battery          |       |      |       |             |
|            | operation, supplied                   |       |      |       |             |
|            | complete with RS232 interface, test   |       |      |       |             |
|            | leads (LS05), mains cord, operating   |       |      |       |             |
|            | handbook, and calibration certificate |       |      |       |             |
|            | along with accessories as:            |       |      |       |             |
|            | 1. Temperature probe with 2           |       |      |       |             |
|            | metre lead length (PT02-              |       |      |       |             |
|            | D05)                                  |       |      |       |             |
|            | 2. Lead set with 3 metre and          |       |      |       |             |
|            | 15 metre lead length                  |       |      |       |             |
|            | terminated in large Kelvin            |       |      |       |             |
|            | clipstype KC3 (LSO4-P)                |       |      |       |             |

Yours sincerely

T. Chakraborty <u>Dy General Manager (I/C - Testing)</u>